

MAIL STOP PATENT  
APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: GRISF122500

TRANSMITTAL LETTER

Seattle, Washington 98101

April 21, 2004

TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) by Express Mail is the complete patent application of Fred D. Griss of Naselle, Washington, entitled IMPROVED BAIT HOLDER FOR A FISHING LURE, executed on April 21, 2004.

- X   1. An application consisting of 7 pages of specification, including the claims and the Abstract of the Disclosure, and 1 sheet of drawings is attached.
- X   2. A newly executed Combined Declaration and Power of Attorney is attached.
- X   3. Small entity status is asserted for this matter.

COMPUTATION OF FEE

	Number Filed		Number Extra		Rate	
Basic Fee						385
Total Claims	13 - 20	=	0	x	9	= 0
Independent Claims	2 - 3	=	0	x	43	= 0
TOTAL						\$385

- X   4. Our Check No. 155054 in the amount of \$385.00 to cover the total fee as computed above is enclosed.
- X   5. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.
- X   6. A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail Certificate appears below.

LAW OFFICES OF  
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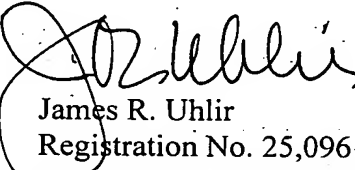
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Respectfully submitted,

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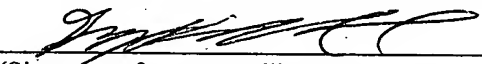
  
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**EXPRESS MAIL CERTIFICATE**

Express Mail No.: EV 431289844 US  
Date of Deposit: April 21, 2004

I hereby certify that this document and the enclosures listed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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